



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education

संवंधता - Online School Affiliation & Monitoring System R-2.0

As per new Affiliation Bye-Laws



Contact Us

Grant with Condition Letter for:-SL-00872-2021

NO . CBSE/AFF/2430279/SL-00872-2021/2020-21

Dated:  
17/08/2020

The Manager,  
SOUTH POINT INSTITUTE  
UDAYNARAYANPUR, JANGAL PARA, P.O. SINGTI SHIBPUR, ULUBERIA DIST- HOWRAH PIN - 711226  
ULUBERIA  
WEST BENGAL ,HOWRAH , 711226  
(M: 03214257240)

Subject : General Affiliation up to Secondary Level- regarding.

Ref : Application No. SL-00872-2021 dated 18.03.2019.

With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below :

Affiliation No.	2430279
Affiliated for	Secondary School Examination Class 1 to 10
Category	Fresh Affiliation
Period of General affiliation	01.04.2020 to 31.03.2023
Year and Month From which admission can be taken in Class-IX	1 April, 2020
Year and Month in which first batch of Class-X will appear in board examinations	March, 2022
<b>SUBJECTS ALLOWED:</b>	
Languages	NA
Elective Subjects	NA

The facilities reported at the time of last inspection:

S.No.	Detail	Nos	Size
1	Area of school campus	--	6318 Sq.Mtrs
2	Built up area	--	1786 Sq.Mtrs
3	Area of play ground	--	1852 Sq.Mtrs
4	Composite Science Lab	01	(48 x 25) Sq.Ft
5	Mathematics Lab	01	(25 x 24) Sq.Ft

6	Computer Lab	01	(25 x 24) Sq.Ft
7	Biology Lab	--	--
8	Chemistry Lab	--	--
9	Physics Lab	--	--
10	Library rooms	01	(48 x 25) Sq.Ft
11	Class rooms	14	(25 x 20) Sq.Ft
12	Class rooms	04	(25 x 20) Sq.Ft
13	Name of society running the school	Howrah Sou	

The above sanction is subject to fulfillment of following conditions:-

- The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
- The school should go through the provision of **Affiliation and Examination Bye Laws** and keep a copy thereof for reference purpose and also advised to visit CBSE websites / , <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites at least once every week.
- The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in).
- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
- The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under :-

	Campus area	Enrolment	No. of Sections (pre-primary to X)	No. of Sections at Sr. Secondary (XI & XII)
a)	1.0 acre	1250	02 in each class	04 each in class XI and XII
b)	1.5 acre	1875	03 in each class	04 each in class XI and XII
c)	2.0 acre	2500	04 in each class	04 each in class XI and XII
d)	School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.			

- The school will provide well equipped Laboratories, Library and other facilities as per norms of the Board. The relevant books as per the academic level of students shall be made available in the library.
- The School should have at least one adequately equipped computer lab with a minimum of 10 computers and would ensure computer student ratio of 1:20 at least. Proper software along with facility of Broad Band connectivity with the feature of 'internet always on' from any service provider to be ensured.
- The schools affiliated and running upto Senior Secondary Level will provide suitable facilities including the equipment in laboratories/workshops and games for classes XI and XII as per requirements laid down in rules.
- The school will also abide by the conditions of Recognition/NOC prescribed by the State Government concerned.
- The school is required to restrict the number of sections as per the infrastructure facilities available in the school as per rule 10.6 of Affiliation Bye-laws. The optimum number of students in a section of a class should not be more than 40 and number of students at middle, secondary and senior secondary level of the school shall preferably be proportionate to each other.
- The section teacher ratio of 1:1.5 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board
- The school and its records shall be open for inspection by an officer/official of the Board or an authorized representative of the Board/State Educational Department at any time and the school shall furnish information as may be asked for by the Board/State Government from time to time.
- As per Rule 13.3 and 13.3 (i), the school shall supply information and returns called for by the Board/State/ Central Government/Local Authority within the prescribed time given for its furnishing to the authority concerned and the school should prepare its annual report containing comprehensive information including name, address postal and e-mail, telephone numbers, affiliation status, period of General affiliation, details of infrastructures, details of teachers, number of students and status of fulfillment of norms of affiliation Bye-Laws and upload same on the school's website before 15th September of every year.
- The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared in the name of school, as per rules.

The Manager,  
SOUTH POINT INSTITUTE UDAYNARAYANPUR HOWRAH WB  
SOUTH POINT INSTITUTE,UDAYNARAYANPUR, JANGAL PARA,P.O. SINGTI SHIBPUR, ULUBERIA  
WEST BENGAL,HOWRAH, 711226  
(M: 03214-257540)

**SUBJECT: - UPGRADATION TO SENIOR SECONDARY LEVEL - REGARDING.****Ref : Application No.: - SS-01171-2223 DATED: 20/05/2021**

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey the approval of the Board for Affiliation i.e Upgradation to Senior Secondary Level as per details given below :

Affiliation No used as User ID for both OASIS and LOC/Registration System	2430279
School No	15928
Affiliated for	Senior Secondary School Examination Class 1 to 12
Category	Upgradation of Affiliation
Period of affiliation	01.04.2021 to 31.03.2026
Year and Month From which admission can be taken in Class-IX/XI	1 April,2021
Year and Month in which first batch of Class-X/XII will appear in board examinations	1 April,2023

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates,
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**“The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms”.**

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

**ENROLMENT TABLE**

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with ‘H’ above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	

The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.

- |  |
|--|
| · The number of sections and students shall be restricted as per the actual facilities in the school.        |
| · For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet |

**Important Notes :** 1. The Disclosure Link uploaded by school, is not working. The school is required to upload active link of Disclosure. 2. The school is required to appoint 1 Special Educator and 1 Wellness Teacher/Counsellor.  
School is required to appoint special educator & wellness teacher as per affiliation bye laws.

*This is an electronically generated document. It does not need any signature.  
To verify the authenticity of the document , please visit (<http://www.saras.cbse.gov.in/sarqs/AffiliatedList/ListOfSchdirReport>).*

Print

*Shradhan*  
Manager  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

*Saunava Manna*  
Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226



**Certificate of Registration of Societies**  
**WEST BENGAL ACT XXVI of 1961**  
No. SO152408 of 2008-2009

Legacy Registration No. : S/1L/52408

I here by certify that HOWRAH SOUTH PIONEER INSTITUTE AND TECHNOLOGY SAMITI has this day been registered under the West Bengal Societies Registration Act, 1961.

Given under my hand at Howrah this 19th day of May Two Thousand and Eight.

Signature valid

Digitally signed by  BIKASH RAY  
Date: 2019.09.28 11:04:29 IST

Registrar of Firms, Societies &  
Non-Trading Corporations  
West Bengal

ACJP-A 1076-2003-04-1,10,000

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF SCHOOL EDUCATION  
BIKASH BHAVAN, 7<sup>TH</sup> FLOOR  
SALT LAKE, KOLKATA-700091

No. 09 - Sc/AS/NOC

Dated: 20/2/2019

From : Dr. Saumitra Mohan, IAS  
Commissioner of School Education,  
Govt. of West Bengal

To : The Secretary,  
Central Board of Secondary Education, Siksha Kendra,  
2, Community Centre, Preet Vihar, New Delhi-110092

Sub : Issuance of Permanent **"NO OBJECTION CERTIFICATE"/ Certificate of Recognition,**  
in favour of **South Point Institute,** Jangal Para, Singti – Shibpur, Uluberia, Howrah - 711226

The State Level Committee constituted as per provisions of Rule 10 of West Bengal Right of Children to free & Compulsory Education Rules, 2012 in its meeting dated- 26/12/2018 had approved the proposal of issuance of 'No Objection Certificate'/Certificate of Recognition and hence the School Education Directorate hereby issues 'Permanent No Objection Certificate'/Certificate of Recognition for class I (One) to class VIII(Eight) in respect of **South Point Institute,** as an unaided school, for the purpose of preparing its candidates to appear in the final examination of the Central Board of Secondary Education and subject to observance of the following terms and conditions all the time failing which the 'Permanent No Objection Certificate'/Certificate of Recognition, issued in favour of the school may be withdrawn.

1. That the school authority shall maintain and fulfil all the conditions all the time as mentioned in Rule 10(15) of the WBRTE Rules, 2012.
2. That the school authority shall never claim any financial assistance from State Govt.
3. That the school shall be located in a relatively noise free and pollution free area having adequate supply of drinking water and electricity.
4. That the school shall have classroom of adequate space commensurate with the enrolment which is comfortable and suitable for imparting lesson and not less than the number of class units.
5. That the school have a playground for the students and a barrier free access.
6. (a) That the school shall have separate toilet for the boys and girls in case of co-ed school)and teachers.
6. (b) That the school shall have girls" common room, if it is a girls' or co-ed school, teachers room and adequate furniture. '
7. That the school shall have sufficient fire safety equipments and have trained person/s among the staff to operate those equipments.

8. That the school shall not run for profit to any individual, group of individuals or any other person.
9. That the school authority shall implement the prescribed pay scales and allowances for the teaching and non-teaching staff of the school.
10. That the school will pay its teaching and non-teaching staff emoluments at a rate which should not be less than those of their counterparts with equivalent educational qualifications in State-aided educational institutions.
11. That the school shall provide CPF (or any suitable PF ) for employees as prescribed under relevant Provident Fund Act/Rules of Govt. of India.
12. That the school authority shall provide retirement benefits to the teaching and non-teaching staff of the school as per Death Cum Retirement Benefit Scheme.
13. That the recruitment of teacher shall be done in accordance with the NCTE norms and on merit in a transparent manner, to be laid down in the Memorandum of the Parent Body and information thereof shall be available to the State Govt., if necessary.
14. That the M.C. of the school shall be constituted with at least three guardian members, three elected teacher members and one non-teaching staff. The Principal will be an Ex-officio member of the committee.
15. That the school shall have students' admission procedure and fees structure duly published by the M.C.
16. That the school authority shall not enhance tuition fees or other charges without prior permission of the School Education Department. Govt. of W.B.
17. That the school shall not charge any capitation fee or equivalent to that by any means.
18. That the funds raised by the school authority, the fees collected and income earned by any other sources shall not be utilized for any other purposes than the welfare of the school and benefit of education of the students and teaching and non-teaching staff of the school.
19. That the school shall have to furnish accurate and up-to-date statistical information relating to the functioning of the school and its academic activities as and when the same is called for by the Deputy Director of School Education(AIS),W.B.
20. That the service condition of the teaching and non-teaching staff including provisions of security of service, disciplinary proceedings and procedure for Appeal shall be implemented in accordance with the directions laid down in the Memorandum of the Parent Body/ Management Committee and made available to the State Govt., if necessary.
21. That the school shall abide by procedure and rules and legal provisions that may be promulgated in this regard.
22. That the service of the teaching and non-teaching staff shall not be terminated without giving opportunity of being heard by the competent authority and without observing due disciplinary proceedings.
23. That the 10%(ten percent) of the new admission in the school in each academic year will be allowed on the recommendation of the School Education Directorate, W.B. and 50%(fifty percent) of such students will have to be allowed to prosecute studies in the school free of cost.
24. That the school conforms to, seeks to and has a curriculum to implement the values enshrined in the Constitution of India and promote respect for the National Anthem, National Flag, National Emblem and National Integration.

25. That the school authority shall ensure that there shall not be any activity in the school which may create acrimonious feelings or division among students on the basis of caste, creed, race or religion.



( Dr. Saumitra Mohan)  
Commissioner of School Education,  
Govt. of West Bengal

No. 09/1(4) - Sc/AIS /NOC

Dated: 20/2/2019

Copy forwarded for information to the:

1. Secretary, School Education Department ,West Bengal ,Bikash Bhavan,6<sup>th</sup> floor  
Salt Lake, Kolkata-700 091.
2. District Inspector of Schools(SE),Howrah.
- ✓ 3. Secretary, **South Point Institute**,Jangal Para, Singti- Shibpur, Uluberia, Howrah,  
Pin -711226.
4. Office Copy.



( Dr. Saumitra Mohan, IAS)

Commissioner of School Education,W.B.

  
Manager  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

**Saunava Maunna**  
Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

**BUILDING SAFETY CERTIFICATE**

Memo No. 4002/AE

Dated: 30/03/2021

Certified that the SOUTH POINT INSTITUTE at Vill-Jangalpara, PS Udaynarayanpur, Dag No-553 & 472 Khatain No-1948 & 1949, JL No. 36 Mouza Jangalpara Belgram Comprised of Ground + 1st & 2nd Floor owned / occupied by SOUTH POINT INSTITUTE have complied with the Building Bye Laws in accordance with rule of State/UT and incorporate the provisions of building safety as specified in National Building Code 2005, 2016 and as amended thereafter and has been verified by the concerned officer on 17.04.2021 in the presence of Sharmistha Chatteraj, Principal, SOUTH POINT INSTITUTE and that the said above building/premises is safe and fit for running school with effect from 27.03.2021 for a period of 20 years in accordance with rules.



*[Signature]*  
30/03/21  
Assistant Engineer, P.W.D.  
Chetla Sub-Division  
West Bengal  
Chetla Sub Division

To  
SOUTH POINT INSTITUTE  
Udaynarayanpur, Howrah- 711226  
West Bengal

*[Signature]*  
Manager  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

*Saunava Maurya*  
Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226



**Government Of West Bengal**  
**Office Of The Divisional Fire Officer,Howrah**  
**West Bengal Fire & Emergency Services**  
**430, G.T. Road, Howrah(N), Pin :- 711101**

Memo no.:IND/WB/FES/20182019/14534

Date: 05-05-2023

**From:**

**Divisional Fire Officer,Howrah**  
**West Bengal Fire & Emergency Services**

**To: SOUTH POINT INSTITUTE**

**DAG NO. 472,553, KH. NO. 1948, 1949, JL. NO.36, MOUZA- JANGALPARA BELGRAM, SINGTI SHIBPUR, PO. AND PS.- UDAYNARAYANPUR, DIST.- HOWRAH, PIN- 711226**

**Sub: Renewal of Fire Safety Certificate for an existing construction of G+II storied Educational building in the name of "SOUTH POINT INSTITUTE" under Group of Educational Building at the premises No. DAG NO. 472,553, KH. NO. 1948, 1949, JL. NO.36, MOUZA- JANGALPARA BELGRAM, SINGTI SHIBPUR, PO. AND PS.- UDAYNARAYANPUR, DIST.- HOWRAH, PIN- 711226.**

This is in reference to your application no. 0125191231300046 dated 22-01-2023 regarding the Renewal of Fire Safety Certificate for an existing construction of G+II storied Educational building in the name of "SOUTH POINT INSTITUTE" under Group of Educational Building at the premises No. DAG NO. 472,553, KH. NO. 1948, 1949, JL. NO.36, MOUZA- JANGALPARA BELGRAM, SINGTI SHIBPUR, PO. AND PS.- UDAYNARAYANPUR, DIST.- HOWRAH, PIN- 711226.

The performance of the Fire Fighting System as incorporated in the buildings were tested at random and found satisfactorily working condition. In view of the above this office is releasing the Renewal of Fire Safety Certificate for occupancy of the aforesaid building.

However to up-keep the Fire Safety Measure of the aforesaid building the following safety measures need to be incorporated / maintained.

**Recommendation:**

The performance of the Fire Fighting System as incorporated in the aforesaid building was tested random and found satisfactorily working condition during inspection .In view of the above this office is releasing the Renewal of Fire Safety Certificate for occupancy of the aforesaid building.

However to up-keep the Fire Safety measure, the following safety measures need to be incorporated.

01) Driveway must be free of any type of obstruction for easy movement of Fire Appliances. No parking will be allowed on the Drive way.

- 02) All the Entrance and Exits as marked in the sanctioned plan drawing must be opened and free from any type of obstruction.
- 03) The interior finish decoration of aforesaid premises shall be made with low flame spread material confirming to the I.S. Specification.
- 04) To eliminate risk of Fire Hazards, Good House Keeping both for insides and outsides of the aforesaid premises shall be strictly maintained.
- 05) Existing Electrical wiring of the whole aforesaid premises shall have to be carefully checked for any wear and tear in them, particularly lines above false ceiling & ducts.
- 06) A Fire Control Room including a closed circuit T.V. system will have to be maintained which observe all floor of the aforesaid premises.
- 07) The notice of Fire Fighting and Evacuation from the aforesaid premises shall be prepared and displayed at all vulnerable of the Aforesaid premises.
- 08) The Employees and Security Staff shall be conversant with installed Fire Fighting equipment of the aforesaid premises and to operate in the event of Fire and Testing.
- 09) Mock Fire Practice and Evacuation Drill shall be performed periodically with participants of all the occupants of the aforesaid premises.
- 10) Transformer and Switch gear shall be protected with automatic CO2 or D.C.P. Fire extinction confirming I.S. Specification.
- 11) A Crew of Trained Fireman under an Experienced Officer shall be maintained round the clock for safety of the aforesaid premises.
- 12) The system of Auto shut down of A.H.U. shall be incorporated with the Auto Detection & Alarm system.
- 13) First- Aid Fire Fighting system shall be provided as per I.S. Specification.
- 14) Arrangement shall have to be made for regular checking, testing, and maintenance of all the Fire Fighting installation in the Building to keep them in perfectly good working condition at all the times.
- 15) If required the old electrical lines shall have to be replaced with new lines. The cables shall always be laid in M.S. conduit pipes continuously bonded to the earth.
- 16) Periodical flashing of water in the Hydrants and Sprinkler pipe lines shall be made to maintain the efficiency working performance of above mention system.
- 17) All Fire pumps, Alarm and detection system which are incorporated in the building shall be kept in auto mode round the clock.
- 18) Fire safety audit to be conducted at regular interval and to be recorded in the Fire Prevention maintenance register.
- 19) Adequate numbers of Fire Escape mask shall be provided of the building.
- 20) The Head of the organization/Society as the case may be, shall submit a declaration to the Director General, West Bengal Fire & Emergency Services on every 1st April, 1st July, 1st October & 1st January maintaining financial calendar that " The Fire Prevention and Fire Safety Measures in the building or premises have been tasted and are in good working condition. That, no material changes has been done in the building that has affected the Means of Escape and Means of Access as the case may be. That, all the members of the organization are well conversant with the Evacuation Drill and mentally & physically fit to combat the Fire Emergencies. That, any deviation in the above and failure in maintenance of the Fire Prevention and Fire Safety measures shall at the risk and liability of the Head of the organization / Society.
- 21) This renewal of FIRE SAFETY CERTIFICATE is valid for 03(Three) years from the date of issuance of This Certificate. After three year Renewal of Fire Safety Certificate is to be obtained from the Director General, West Bengal Fire & Emergency Services for performance of all the Life & Fire Safety masseur Installed of the Building.

Signature valid

Digitally signed by RANJAN  
KUMAR GHOSH  
Date: 2023.05.05 22:53:53 IST

Divisional Fire Officer, Howrah  
West Bengal Fire & Emergency Services

**Saunava Maana**

Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

  
Manager  
South Point Institute  
Udaynarayanpur  
Howrah

Memo No.: IND/WB/FES/20182019/14534

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)


**GENERAL INFORMATION**

1	Affiliation Number alloved by CBSE to the school:	2430279
2	Name of the School as per affiliation letter of CBSE:	SOUTH POINT INSTITUTE
3	Address of the School:	JANGALPARA, SINGTI-SHIBPUR, UDAYNARAYANPUR, ULUBERIA, HOWRAH-711226
4	Standard/level/class up to which the school is running:	From Class I to Class X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	1916809902
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	HOWRAH SOUTH PIONEER INSTITUTE & TECHNOLOGY SAMITI, UDAYNARAYANPUR, HOWRAH-711226
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	Upgradation
10	Location of school	Outside the Municipal limits of any town/city.

**Saunava Manna**

(Signature of Principal/ Secretary)

Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

  
Signature of  
District Education Officer,  
Samagra Shiksha Officer,  
Howrah


  
Manager  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

10	Has the school obtained Recognition Certificate from the State Government from class- 1 to 8 <sup>th</sup> ?	YES
11	Number of Recognition Certificate fro class-1 to 8 <sup>th</sup> and date of issue:	09-Sc/AIS/NOC date: 20/02/2019
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	6318 Sq. Mtr.
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease agreement for 30 years effective from 06/03/2019 for 3439.831 m <sup>2</sup> area and for 25 years effective from 23/04/2018 for 2877.722 m <sup>2</sup> area
16	Name of the Owner/Lessee of the land in respect of point-15 above:	1. Sagar Chandra Pradhan 2. Payel Pradhan Singh 3. Narendra Nath Pradhan 4. Binapani Pradhan / Howrah South Pioneer Institute & Technology Samiti
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	YES, for 30 years
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES, with structural safety certificate dated 20.04.2021 under signature of SAE (BP), Udaynarayanpur Block
19(a)	If yes the date of last inspection:	Date: 20/04/2021
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	09/07/2019
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	31/03/2021
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES

**Saunava Maana**  
(Signature of Principal/ Secretary)

Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

**Pradhan**  
Manager  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

Signature of   
District Education Officer,  
Samagra Shiksha Officer,  
Howrah

**PART-B**


(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

File No..... HR-11019(16)/1/2019-SSM SEC ..... Date of  
Issuance..... 24.06.2021 .....

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation?

YES  
Upgradation

  
Signature of  
Bulbul Bakchi, WBCS(Exe),  
District Education Officer, Howrah

**Saurava Manna**  
(Signature of Principal/ Secretary)

Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226



Manager  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

Counter Signed by,



District Magistrate & District Collector,  
Howrah

☎ -03214-295-023

# KURCHI-SHIBPUR GRAM PANCHAYAT

G. P. ID. No.- 05100365

Vill.-JANGALPARA ✪ P.O.-SINGTI-SHIBPUR

P.S.-UDAYNARAYANPUR ✪ DIST.-HOWRAH

E-mail ID : kurchishibpurgp@gmail.com



+

Memo No: KSGP/648

Date : 03/04/2024

## PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION

### CERTIFICATE

To,

The SOUTH POINT INSTITUTE

Jangalpara, Singti-Shibpur

Udaynarayanpur, Uluberia

Howrah- 711226

It is certified that an inspection team headed by RANAPARA GRAM BIKASH KENDRA WATER TESTING LABORATORY AMTA, HOWRAH from Rural Drinking Water quality monitoring surveillance and improvement program under PHED, P & RD and H & FW Dept. Government of W.B inspected the SOUTH POINT INSTITUTE, Jangalpara, Singti-Shibpur, Udaynarayanpur, Uluberia, Howrah-711226 on 14/03/2024 and found that SOUTH POINT INSTITUTE has safe drinking water facilities for the student and member of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T.Govt.

Certificate is issued from the Result Form as Memo No 48/PT/RGBK/23-24

Date- 14/03/2024

Proddhan 15.04.24

Kurchi Shibpur Gram Panchayet

Proddhan

Kurchi-Shibpur Gram Panchayat  
Jangalpara, Howrah

Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

Proddhan  
Manager  
South Point Institute  
Udaynarayanpur  
Howrah

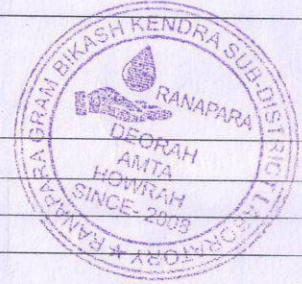
# Ranapara Gram Bikash Kendra Sub District Laboratory

Under Public Health Engineering Dte., Government of West Bengal

Vill - Ranapara, P.O : Deorah, P.S : Amta, Dist : Howrah, PIN : 711401

## Water Testing Report

(Chemical & Bacteriological)



Memo No.	48/PT/RGBK/23-24					
Date Of Report	14-03-2024					
Date of Collection	13-03-2024					
Date of Testing	13-03-2024					
Name & Address of Owner	South Point Institution ,Jungalpara ,Kurchi-Shibpu ,U.N.Pur, ,Howrah.					
Sample Source Point	Drinking Water					
SI NO.	Parameters	Expressed As	Recommended Drinking Water Quality as per IS 10500:2012		Result	Remarks
			Acceptable Limit (Max)	Permissible Limit (Max)		
1	pH	-	6.5-8.5	No relaxation	7.27	Safe
2	Turbidity	(NTU)	1	5	0.5	Safe
3	Total Dissolved Solid	(mg/l)	500	2000	496.4	Safe
4	Total Hardness (as CaCO <sub>3</sub> )	(mg/l)	200	600	320	Safe
5	Iron (as Fe)	(mg/l)	1	No relaxation	0.04	Safe
6	Manganese (as Mn)	(mg/l)	0.1	0.3	-	-
7	Arsenic	(mg/L)	0.01	No relaxation	-	-
	Temperature	(°C)			31.3	-
8	Total Coliforms	CFU/100 ml	Shall not be detectable in any 100 ml sample		0	Drinkable
9	Faecal Coliforms	CFU/100 ml			0	

N.B: Sample was collected by School employee .

*S. Dey*  
14.03.24

Bacteriologist  
Ranapara Gram Bikash Kendra  
Sub-District Laboratory

*S. Patra*  
14/03/24

Chemist  
Ranapara Gram Bikash Kendra  
Sub-District Laboratory



# SOUTH POINT INSTITUTE

English Medium Co-educational School

UDAYNARAYANPUR ★ HOWRAH (West Bengal) ★ PIN CODE-711226

Affiliated To CBSE

Email: spi\_principal@rediffmail.com ★ Web: southpointinstitutehowrah.com

## SCHOOL MANAGING COMMITTEE FOR 2020-2023

### ARE NOT RELATED TO EACH OTHER



SL. No	Name	Father's / Spouse Name	Address	Category	Office - bears
1	Mrs. Payel Singh	Late Mr. Binay kumar Singh	Goria, Kolkata-152	Society Nominee	Chairman
2	Mr. Sagar Chandra Pradhan	Mr. Narendranath Pradhan	Jangalpara, Udaynarayanpur, Howrah	Society Nominee	Manager
3	Mr. Saunava Manna	Late Shyam Sundar Manna	Tarakeswar, Hooghly	Member Secretary	Principal
4	Mrs Ratna Kundu	Late Mr. Swadesh Ranjan Das	Hind Motor Educational Center Hind Motor, Hooghly	Member Other CBSE School Principal	Member
5	Mr. Anirudh Panday	Mr. Brij Behari Panday	Arambagh, Vivekananda Academy , Hooghly	Member Other CBSE School Principal	Member
6	Mrs. Lopamudra Das	Mr. Sanjib Das	Jangalpara Udaynarayanpur, Howrah	Member Other West Bengal School Head Mistress	Member
7	Mr. Nabakumar Karmakar	Late Mr. Balai Chandra Karmakar	Dihibhursut, Howrah	Member Other West Bengal School Head Master	Member
8	Mr. Biswajit Bag	Mr. Balai Chandra Bag	Shyampur , Hooghly	Member Parent Representative	Member
9	Mrs. Pampa Mandal	Mr. Raju Mandal	Moheswarpur, Hooghly	Member Parent Representative	Member
10	Mr. Mukesh Sharma	Mr. Rajkumar Sharma	Tarakeswar, Hooghly	Member Representative	Member
11	Mr. Tanay Mukherjee	Mr. Lakshman Mukherjee	Morhal, Hooghly	Member Representative	Member

*Sagar*

Manager  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

*Saunava Manna*

Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
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English Medium Co-educational School

UDAYNARAYANPUR ★ HOWRAH (West Bengal) ★ PIN CODE-711226

Affiliation No: 2430279

Affiliated To CBSE

School No: 15928

Email: [spihowrah10@gmail.com](mailto:spihowrah10@gmail.com) ★ Web: [southpointinstitutehowrah.com](http://southpointinstitutehowrah.com)



## Parents - Teachers Association

S.No	Members	Designation
1	Mr. Saunava Manna	Principal
2	Tanay Mukherjee	Teacher
3	Mukesh Sharma	Teacher
4	Shahina Khatun	Teacher
5	Abhijit Mallik	Teacher
6	Satarupa Bandopadhyay Ghosh	Teacher

	Members	Parents
7	Lopamudra Sarkar	Parents
8	Pampa Mondal	Parents
9	Mita Kanrar	Parents
10	Biswajit Bag	Parents
11	Bablu Koley	Parents
12	Amalendu Mudi	Parents

*Tradhan*

Manager  
South Point Institute  
CBSE Affiliation No.-2430279  
Udaynarayanpur, Howrah  
W.B.-711226

*Saunava Manna*

Principal  
South Point Institute  
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## SCHOOL CURRICULUM COMMITTEE FOR 2024-2025

SL. No	Name	Father's / Spouse's Name	Office -bears
1	Mrs. Payel Singh	Late Mr. Binay kumar Singh	Chairperson
2	Mr. Sagar Chandra Pradhan	Mr. Narendranath Pradhan	Manager
3	Mr. Saunava Manna	Late Shyam Sundar Manna	Principal
4	Mr. Mukesh Sharma	Mr. Rajkumar Sharma	Administrator
5	Mr. Tanay Mukherjee	Mr. Lakshman Mukherjee	PGT (English)
6	Mrs. Tamosi Bose Dey	Mr. Sitangsu Bose	NTT (Balvatika Incharge)
7	Mr. Satyajit Bera	Mr. Ajit Bera	PGT (Geography)
8	Mr. Bablu Koley	Mr. Shankar Nath Koley	PGT (Mathematics)
9	Mr. Abhijit Malik	Mr. Dibakar Malik	PGT (Chemistry)
10	Mr. Pranab Sau	Mr. Jagannath Sau	PGT (Physics)
11	Ms. Shahina Khatun	Mr. S.A.Mollah	PGT (Biology)
12	Mr. Pankaj Kumar	Mr. Ramniwas Patel	PGT (Hindi)
13	Mr. Sushil Malik	Mr. Tapas Malik	TGT (Bengali)
14	Mrs. Soma Ghosh	Mr. Prasanta Ghosh	TGT (English)
15	Mr. Kumaresh Rakshit	Mr. Taraknath Rakshit	PGT (English)
16	Mr. Subrata Samui	Mr. Dilip Samui	PGT (Computer)
17	Mr. Rintu Koley	Mr. Samir Koley	PTI (Physical Education)
18	Mr. Debjyoti Hazra	Mr. Sumanta Hazra	PGT (Commerce)
19	Mr. Rimasri Maity	Mr. Reboti Maity	Art Education

*L. Pradhan*  
Manager  
South Point Institute  
Udaynarayanpur  
Howrah

*Saunava Manna*  
Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
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### ARE NOT RELATED TO EACH OTHER

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1	Mrs. Payel Singh	Late Mr. Binay kumar Singh	Goria, Kolkata-152	Society Nominee	Chairman
2	Mr. Sagar Chandra Pradhan	Mr. Narendranath Pradhan	Jangalpara, Udaynarayanpur, Howrah	Society Nominee	Manager
3	Mr. Saunava Manna	Late Shyam Sundar Manna	Tarakeswar, Hooghly	Member Secretary	Principal
4	Mrs Sonita Roy	Arun kumar Mukherjee	Hind Motor Educational Center Hind Motor, Hooghly	Member Other CBSE School Principal	Member
5	Mr. Anirudh Panday	Mr. Brij Behari Panday	Arambagh, Vivekananda Academy , Hooghly	Member Other CBSE School Principal	Member
6	Mrs. Lopamudra Das	Mr. Sanjib Das	Jangalpara Udaynarayanpur, Howrah	Member Other West Bengal School Head Mistress	Member
7	Mr. Nabakumar Karmakar	Late Mr. Balai Chandra Karmakar	Dihibhursut, Howrah	Member Other West Bengal School Head Master	Member
8	Mr. Biswajit Bag	Mr. Balai Chandra Bag	Shyampur, Hooghly	Member Parent Representative	Member
9	Mrs. Pampa Mandal	Mr. Raju Mandal	Moheswarpur, Hooghly	Member Parent Representative	Member
10	Mr. Mukesh Sharma	Mr. Rajkumar Sharma	Tarakeswar, Hooghly	Member Representative	Member
11	Mr. Tanay Mukherjee	Mr. Lakshman Mukherjee	Morhal, Hooghly	Member Representative	Member
12	Mr. Souvick Mukherjee	Mr. Shibnath Mukherjee	Dihibhursut, Howrah	Member Representative	Member

*Sagar Chandra Pradhan*  
Manager  
South Point Institute  
Udaynarayanpur  
Howrah

*Saunava Manna*  
Principal  
South Point Institute  
CBSE Affiliation No.-2430279  
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